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day of	, 2023.

## **ORDINANCE NO. 1060**

AN ORDINANCE REGULATING PUBLIC OFFENSES WITHIN THE CORPORATE LIMITS OF THE CITY OF CHAPMAN, KANSAS; INCORPORATING BY REFERENCE THE "UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES", EDITION OF 2023, AND REPEALING ANY AND ALL OTHER FOREGOING ORDINANCES, INCLUDING, BUT NOT LIMITED TO, ORDINANCE NO. 1053, OR PORTIONS THEREOF, IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CHAPMAN:

## SECTION 1: INCORPORATING UNIFORM PUBLIC OFFENSE CODE:

There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Chapman, Kansas, that certain code known as the "Uniform Public Offense Code for Kansas Cities", Edition of 2023, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, \*save and except such articles, sections, parts or portions as are hereafter omitted, deleted, modified or changed. One copy of said Uniform Public Offense Code shall be marked or stamped "Official Copy as Adopted by Ordinance No. 1060", \*with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change including but not limited to sections 10.6, 10.7, and 10.8, and to which shall be attached a copy of this ordinance, and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. One official copy of said Uniform Public Offense Code shall be marked or stamped "Official Copy as Adopted by Ordinance No. 1060, and to which shall be attached a copy of this ordinance, filed with the City Clerk to be open to inspection and available to the public at all reasonable hours.

## **SECTION 2: REPEAL:**

Any and all other and foregoing ordinances in conflict herewith, including, but not limited to Ordinance No. 1053, shall be and the same are hereby repealed.

## **SECTION 3: EFFECTIVE DATE:**

This ordinance shall take effect and be in force from and after its once publication in THE DICKINSON COUNTY NEWS TIMES, the official city newspaper.

PASSED AND ADOPTED BY THE GOVERNING BODY OF THE CITY OF CHAPMAN, KANSAS THIS \_\_\_\_\_\_\_\_, DAY OF \_\_\_\_\_\_\_\_\_, 2023.

Howard Battishill, Mayor

ATTEST: Juneary
Bill Flanery, City Clerk

(SEAL)